

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

MICHAEL W. KOONER
403 MAUARRE
Sulphur, LA 70663

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

City Council
Sulphur, LA
70663

OFFICE USE ONLY

4/106

Jupp
2/9

14001421

3. Date of Primary

This report covers from _____ through _____

4. Type of Report:

- 150th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (post election)
 10th day prior to primary
 10th day prior to general Amendment to prior report

5. FINAL REPORT IF:

Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CAMERON STATE BANK
1900 Maplewood Drive
Sulphur, LA 70663

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 9 day of FEB, 11

Michael W. Kooner

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-540-1272

Daytime Telephone

Signature of Treasurer

Daytime Telephone

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------------|
| 1. Contributions (Schedule A-1) | |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of \$25 or less | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 00 |

| DISBURSEMENTS | This Period |
|---|--------------------|
| 9. Expenditures (Schedule E-1) | |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Lent (Schedule D) | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 00 |

| FINANCIAL SUMMARY | Amount |
|--|---------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | 201.78 |
| 15. Plus total receipts this period <small>(Line 8 above)</small> | +11 |
| 16. Less total disbursements this period <small>(Line 13 above)</small> | 00 |
| 17. Less in-kind contributions <small>(Line 2 above)</small> | 00 |
| 18. Funds on hand at close of reporting period | 201.89 |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

MICHAEL W. KOONCE
403 NAVARRE
Sulphur, LA 70663

2. a. Date* 1-14-09 b. Interest rate _____ % (a.p.r.)

c. Amount borrowed* \$ 30.00

d. Balance due \$ 30.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available \$ _____

3. Endorsers/Guarantors

4. Repayments this period
Date Principal Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* b. Interest rate _____ % (a.p.r.)

c. Amount borrowed* \$ _____

d. Balance due \$ _____

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1. Name and address of lender

WENDY Koenig
403 NAVARRE
SUDBURY, LA. 73063

2. a. Date* 11-06-07 b. Interest rate _____ % (a.p.r.)

c. Amount borrowed* \$ 100

d. Balance due \$ 100

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.

OPTIONAL: Total amount of credit available \$ _____

3. Endorsers/Guarantors

4. Repayments this period

| Date | Principal | Interest |
|------|-----------|----------|
| | | |
| | | |
| | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

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2. a. Date* _____ b. Interest rate _____ % (a.p.r.)

c. Amount borrowed* \$ _____

d. Balance due \$ _____

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| | | |
| | | |

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| | |
|--|---|
| 1. Name and address of lender <i>MICHAEL W. KOONCE 403 NAVARRE Sulphur, LA. 70663</i> | 2. a. Date* <u>2-23-06</u> b. Interest rate _____ % (a.p.r.) c. Amount borrowed* \$ <u>2000.00</u> d. Balance due \$ <u>2000.00</u> <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small> |
|--|---|

| 3. Endorsers/Guarantors | 4. Repayments this period <table border="1" style="width: 100%;"> <thead> <tr> <th style="text-align: center;">Date</th> <th style="text-align: center;">Principal</th> <th style="text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
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| | |
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